

**HEDGING**  
**Classes 15 & 16**  
**Midland Style**

**Closing Date – Friday 20<sup>th</sup> September 2019**

**Written entries only – no telephone entries will be accepted**

**Late entries will not be accepted**

**Entry Fee £5.00**

**A packed lunch will be provided for all Competitors – to be collected after booking in**

Please enter me for Class \_\_\_\_\_

Name of Competitor \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (for Junior Cup)

Address : \_\_\_\_\_  
\_\_\_\_\_

Post Code : \_\_\_\_\_

Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Employer (see Note 1.) \_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_

Post Code : \_\_\_\_\_ Tel: \_\_\_\_\_

I am eligible for the following: (please tick where appropriate)

1. Local Championship \_\_\_\_\_ (15 miles radius of Lechlade)
2. Junior Championship \_\_\_\_\_ (Under 25 on the day of the Match)

**I confirm that I am covered by Public Liability (COPY to be ATTACHED)**

**I have read the rules and agree to abide by them**

Entry Fee enclosed £..... (Returnable on the day of the Match)

All cheques to be payable to F.F.F&B. Ploughing Society

Signed: ..... Date: .....

Please enclose a stamped address envelope if a receipt or a copy of the score sheet is required.

**Entries to be sent to:**

**Megan Saunders, The Estate Office, South Lawn, Swinbrook, Burford Oxon OX18 4EN**

Email: [megan@ploughingmatch.co.uk](mailto:megan@ploughingmatch.co.uk)

Tel No: 07393 437365